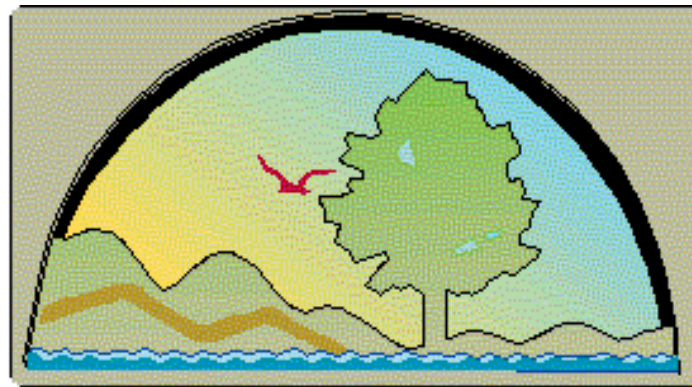


DEPARTMENT FOR NATURAL RESOURCES  
DIVISION OF CONSERVATION  
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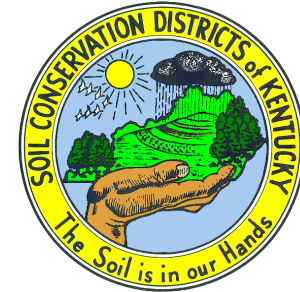
Of special interest to...

Architects  
Bankers  
City and County officials  
Landscape architects  
Builders  
Emergency managers  
Planners  
Utility workers  
American Red Cross staff  
Realtors  
Homeowners  
Fire professionals  
Developers  
Insurance agents  
Federal, State and Local public  
officials

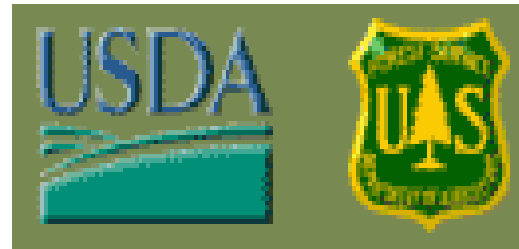


Kentucky Natural Resources and  
Environmental Protection Cabinet  
Department for Natural Resources  
Division of Conservation  
663 Teton Trail  
Frankfort, Kentucky 40601  
Phone: (502) 564-3080  
Fax: (502) 564-9195

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*University of Kentucky – College of Agriculture*



The Kentucky Department  
For Natural Resources  
Division of Conservation  
In Conjunction with Local  
and Federal Partners  
Proudly Present





You're invited to a free one-day workshop!

- ❑ Overnight lodging and continental breakfast and lunch will be provided. This workshop starts at 8:30 a.m. You **do NOT** need to be a fire professional to attend.
- ❑ Learn how you may reduce unnecessary losses from wildfires in your community.
- ❑ Learn about Department for Natural Resources programs that offer free assistance for identifying and removing dangerous fire fuels; chipping and disposing of tree parts and brushy vegetation; and creating defensible space around homes and neighborhoods.
- ❑ Take part in a computer-based interactive exercise to develop a mitigation plan for a fictional community facing catastrophic wildfire.
- ❑ The University of Kentucky is offering Continuing Education Units to interested participants. Enrollment forms will be available at registration.
- ❑ Registration information available online at:

http://www.nr.state.ky.us/nrepc/dnr/Conserve/doc2.htm



Mark your calendar now for one of the following dates

**Prestonsburg, Ky.-June 11, 2003**  
Jenny Wiley State Resort Park  
1-800-325-0142

\* Reservation deadline is May 10, 2003

**Slade, Ky.-July 8, 2003**  
Natural Bridge State Resort Park  
1-800-325-1710

\* Reservation deadline is June 7, 2003

**Corbin, Ky.-July 24, 2003**  
Cumberland Falls State Resort Park  
1-800-325-0063

\* Reservation deadline is June 23, 2003

**Pineville, Ky.-Aug. 14, 2003**  
Pine Mountain State Resort Park  
1-800-325-1712

\* Reservation deadline is July 13, 2003

**Olive Hill, Ky.-Aug. 28, 2003**  
Carter Caves State Resort Park  
1-800-325-0059

\* Reservation deadline is July 27, 2003

**Prestonsburg, Ky.-Sept. 11, 2003**  
**Jenny Wiley State Resort Park**  
1-800-325-0142

\* Reservation deadline is Aug. 10, 2003

**Pineville, Ky.-Sept. 25, 2003**  
Pine Mountain State Resort Park  
1-800-325-1712

\*Reservation deadline is Aug. 24, 2003

**Overnight Lodging:** Free lodging is provided, but ***you must make your own reservation.*** Identify yourself as a Firewise workshop participant when making your reservation.

**\* Please note the deadline dates for reservations. To register for the workshop:** Fill out the information to the right and mail, fax or e-mail your information to:

**Department for Natural Resources**  
**Division of Conservation**  
**663 Teton Trail, Frankfort, KY 40601**  
**Office: (502) 564-3080 Fax: (502) 564-9195**  
**[Shellyr.Graves@mail.state.ky.us](mailto:Shellyr.Graves@mail.state.ky.us)**  
**You may also register the day of the workshop.**

Registration Form

Name \_\_\_\_\_

Affiliation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_

☐ I will be staying at the hotel - (*Remember to make your own reservation*)

\_\_\_\_\_

Date of workshop you would like to attend (circle one)

**June 11- Prestonsburg**  
**July 8- Slade**  
**July 24-Corbin**  
**Aug. 14-Pineville**  
**Aug.28-Olive Hill**  
**Sept. 11-Prestonsburg**  
**Sept. 25- Pineville**

Special Dietary Needs: \_\_\_\_\_

\_\_\_\_\_



For additional information contact:

**Division of Conservation**  
**663 Teton Trail, Frankfort, KY**  
**40601**  
**Office: (502) 564-3080**  
**[Shellyr.Graves@mail.state.ky.us](mailto:Shellyr.Graves@mail.state.ky.us)**